

**KSN Govt.Degree College for Women, Anantapuramu.**  
**Dept.of Commerce**  
*Add-on/ Training & Workshops from 2014-2019*

| Year    | Sl. No | <b>Add-on Course<br/>(with Certificate)</b>                                             |                                                           | Concept                                                                                         | Resource Persons                                                                                          | Total |
|---------|--------|-----------------------------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-------|
|         |        | Date/<br>Duration                                                                       | No.of<br>Students                                         |                                                                                                 |                                                                                                           |       |
| 2015-16 | 1      | <b>Add-on Course</b><br>3 <sup>rd</sup> - 6 <sup>th</sup><br>Aug'2015<br><b>-4 Days</b> | <b>60</b> -<br>Interested<br>Students<br>of all<br>Groups | Awareness & Learning practical aspects of discrimination- " <b>Gender &amp; Human Rights</b> "  | Asmitha Women Resource Centre, Secunderabad.<br><i>*News channel Coverage videos are given separately</i> | 2     |
| 2014-15 | 2      | <b>Add-on Course</b><br>1 <sup>st</sup> - 4 <sup>th</sup><br>Aug'2014<br><b>-4 Days</b> | <b>60</b> -<br>Interested<br>Students<br>of all<br>Groups | Awareness & Learning practical aspects of discrimination – " <b>Gender &amp; Human Rights</b> " | Asmitha Women Resource Centre, Secunderabad<br><i>*News channel Coverage videos are given separately</i>  |       |

|         |   |                                                                                               |                                                            |                                                                                                                                  |                                             |   |
|---------|---|-----------------------------------------------------------------------------------------------|------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---|
| 2015-16 | 1 | <b>Training Program</b><br>14 <sup>th</sup> -16 <sup>th</sup><br>Dec'2015<br><b>- 3 Days</b>  | <b>500</b> -<br>Students<br>from all<br>Groups             | Importance of " <b>Meditation</b> " as Stress Reliever in Life                                                                   | Ramachandra Mission, Ananthapuramu          | 3 |
| 2014-15 | 2 | <b>Workshop on</b><br>16 <sup>th</sup> Sep<br>'2014                                           | <b>140</b> -<br>Interested<br>Students<br>of all<br>Groups | Awareness & Learning Skills in safe driving- " <b>Safety Riding Training</b> "                                                   | Honda Motor Cycle & Scooter India Pvt.Ltd., |   |
|         | 3 | <b>Training Program</b><br><br>1 <sup>st</sup><br>Dec'2014<br>to 10 <sup>th</sup><br>Feb'2015 | 20<br>interested<br>Students<br>of all<br>classes          | <b>Handicrafts making-</b> to encourage & improve the artistic talents with embroidery & managing the waste material effectively | J.Krishnaveni,<br>Lecturer in Hindi         |   |

**AY 2015-16**

**Add –on Course cum Training program in  
“Gender and Human Rights” - 3<sup>rd</sup> to 6<sup>th</sup> August’2015**

*Resource persons*

*from Asmitha Resource Centre for Women, Secunderabad–*

1. Smt. Anjum Fathima
2. Smt. Venkateswari
3. Smt. Latha Electronic Media persons : City channel- Anantapur

The [Asmitha Resource Centre for Women](#) works to better the socio-economic status of women in India. Through outreach programmes, research, publications and media campaigns, the centre creates a safe space in which women, men and youth can engage in dialogue on and analysis of feminist and issues of critical importance to the community.



**Figure 1:** Inaugural speech by the Principal,  
Smt N. Nirmala ( Standing WECeLl members )



**Figure 2:** Inaugural speech by Smt Anjum Fathima,  
Resource person, Asmitha Group



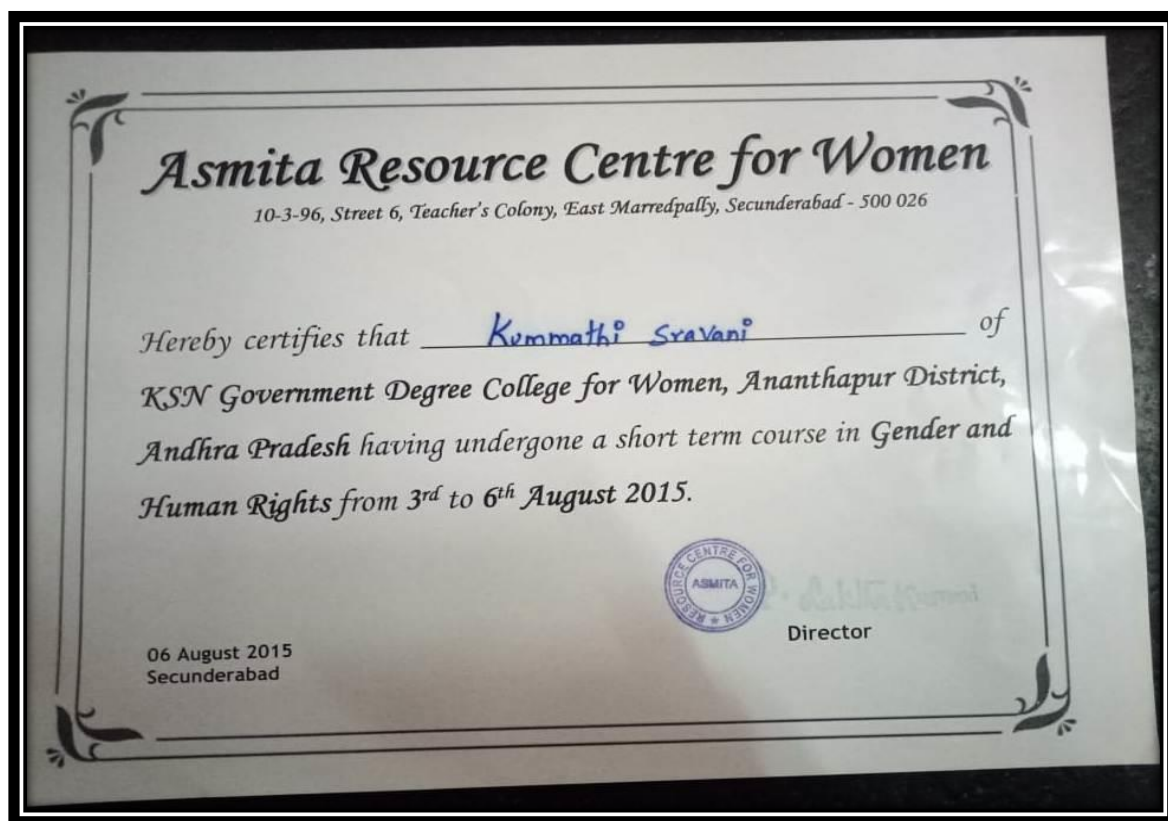
**Figure 3:** Staff & students listening to Principal's views on Women Empowerment



**Figure 4:** Miss S.Pavani, Lecturer in Physics conveying Vote of Thanks on 3<sup>rd</sup> Aug' 2015 ( Day-1 )

|                  |                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| Name of NPO      | Asmita Resource Centre for Women, State- Andhra Pradesh, Hyderabad. City- Secunderabad                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      |
| Area of Activity | To undertake participatory, socially relevant and action-oriented research on women                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      |
|                  | <b>Name</b><br><b>Address</b><br><b>Tel</b><br><b>Email</b><br><b>Karmayogi</b><br><b>Status</b><br><b>Focus</b><br><b>Geographical reach</b><br><b>Programmes</b> | <b>Asmita Resource Centre for Women</b><br>10-3-96, Plot No 283, 4th Floor, Street 6, Teacher's Colony, Marredpally Secunderabad 500 026 Andhra Pradesh.<br>040-7733251, 7733229; <b>Fax-</b> 040-7733745<br><a href="mailto:asmita@hd1.vsnl.net.in">asmita@hd1.vsnl.net.in</a><br>Dr Kalpana Kannabiran, President.<br>An articulate feminist force in Andhra Pradesh that commenced in 1992. A member of National Alliance of Women, National Centre for Advocacy Studies, INSAF Women's Commission and Asian South Pacific Bureau for Adult Education. Registration: Society.<br><b>To undertake participatory, socially relevant and action-oriented research on women of all classes and castes, with special emphasis on poor Dalit women and girl children.</b><br>Andhra Pradesh.<br>Run by a collective, as a free space for all to work on projects and teams of their choice; provides an umbrella to different perspectives and initiatives. On-going projects - <b>on prostitution and widowhood</b> - has collected material that has to be arranged and analysed; held two workshops with both widowed and single women; conducted a state-wide survey on existing social welfare hostels; brought NGOs and government officials together at meetings to solve the problems that inmates face. Conducts regular press conferences and get-togethers at the district level on gender issues; publishes articles and reports on gender issues in the local press. Provides <b>legal aid and counselling</b> - listens to women's problems, provides options but lets women choose their action; works with women in two urban slums to process applications and certificates and to admit children to hostels; helps them deal with police cases; has established a presence in bastis to deal with the cases of the bastis' women; has set up a tailoring centre for dropout school girls to build up a core of young leaders; bulk-purchased essential food items are supplied at cost price to sangam women; small savings' scheme has helped save Rs12,600 of which Rs10,000 is loaned out in small consumption loans of Rs300/ Rs500 per individual; two women secured bank loans of Rs10,000 each, with Asmita standing surety for Rs20,000.<br><b>Cultural events, campaigns and protests</b> -participates in rallies and public meetings organised by NGOs like RADS to protest against violence and abuse of women. Jatras (fairs) reach out to poor urban and rural women at the grassroots via Manila Chaitanya Jatras -events that combine cultural performances like dance and plays with audio-visual material, posters and speeches on their lives and rights. <b>Training and staff development</b> - staff undergo regular training and attend workshops conducted by sister organisations like Association for Improved Management; reaches out to other grassroots organisations via training events; works with staff and | East |

|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                 | <p>village-level organisers of different NGOs in training workshops; conducts training for other NGOs working with poor urban and rural women. Creates space for women to come together for creative writing, dialogue, analysis and reflection for feminist action on critical issues; provides necessary resources to empower women from underprivileged groups; a context for building solidarity networks with other movements for civil and democratic rights.</p> <p><b>Publications</b> Released a series of theoretical feminist writings about Andhra Pradesh that provides an overview on women's struggle; translations; a paper on devdasis; publications in Telugu on subjects as diverse as the anti-arack movement in Andhra Pradesh to a report on two decades of women's movements in India.</p> <p><b>Awards</b> Pinnacle Award for creative and conceptual excellence instituted by DDB Needham - International Advertising Network Agency for Womanscape (Mahilavarnam). Plans To develop a feminist perspective, capability, efficiency in young women to bring second-line leadership into the mainstream.</p> <p><b>Board</b> 23 EC and general body members and 13 advisory committee members.</p> <p><b>Staff</b> 19 full-time; 11 part-time.</p> <p><b>Donors</b> HIVOS, Unitarian Universalist Association.</p> <p><b>Finance</b> Income for 2000-2001, Rs4.40 lakh</p> |
| Registered Date | 5/17/2005                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |



List of students selected for Asmita Program ---- STs- 4 ; SCs- 26 ; BCs- 18 ; OCs- 12 .

| Sl.No | Name of the student  | Cate-gory | Class                  | August'2015     |                 |                 |                 | Signature of the student |
|-------|----------------------|-----------|------------------------|-----------------|-----------------|-----------------|-----------------|--------------------------|
|       |                      |           |                        | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> |                          |
| 1.    | M. Shanthi           | BC        | III B.Com (Gen)        |                 |                 |                 |                 | M. Shanthi               |
| 2.    | B. Padmavathi        | BC        | "                      |                 |                 |                 |                 | B. Padmavathi            |
| 3.    | K. Saraswathi        | SC        | "                      |                 |                 |                 |                 | K. Saraswathi            |
| 4.    | M. Dhana Lakshmi     | SC        | "                      |                 |                 |                 |                 | M. Dhana Lakshmi         |
| 5.    | D. Subuna            | ST        | "                      |                 |                 |                 |                 | D. Subuna                |
| 6.    | Y. Sudha             | OC        | "                      |                 |                 |                 |                 | Y. Sudha                 |
| 7.    | K. Krishnaveni       | BC        | "                      |                 |                 |                 |                 | K. Krishnaveni           |
| 8.    | G. Manjula           | BC        | "                      |                 |                 |                 |                 | G. Manjula               |
| 9.    | B. Sandya            | BC        | "                      |                 |                 |                 |                 | B. Sandya                |
| 10.   | M. Tulasi            | SC        | "                      |                 |                 |                 |                 | M. Tulasi                |
| 11.   | K. Ammajan           | OC        | "                      |                 |                 |                 |                 | K. Ammajan               |
| 12.   | C. Aruna Kumari      | SC        | "                      |                 |                 |                 |                 | C. Aruna Kumari          |
| 13.   | C. Sumalatha         | BC        | "                      |                 |                 |                 |                 | C. Sumalatha             |
| 14.   | C. Nishantha         | OC        | III B.Com (Comp.Appls) |                 |                 |                 |                 | C. Nishantha             |
| 15.   | K. Sravani           | SC        | "                      |                 |                 |                 |                 | K. Sravani               |
| 16.   | B. Yashoda           | SC        | "                      |                 |                 |                 |                 | B. Yashoda               |
| 17.   | S. Kusuma            | SC        | "                      |                 |                 |                 |                 | S. Kusuma                |
| 18.   | M. Swarupa Rani      | SC        | "                      |                 |                 |                 |                 | M. Swarupa Rani          |
| 19.   | K. Sravani           | OC        | "                      |                 |                 |                 |                 | K. Sravani               |
| 20.   | M. Jyothi            | SC        | "                      |                 |                 |                 |                 | M. Jyothi                |
| 21.   | P. Bhargavi          | BC        | "                      |                 |                 |                 |                 | P. Bhargavi              |
| 22.   | C. Anitha            | BC        | "                      |                 |                 |                 |                 | C. Anitha                |
| 23.   | P. Lavanya           | OC        | "                      |                 |                 |                 |                 | P. Lavanya               |
| 24.   | P. Sireesha          | SC        | "                      |                 |                 |                 |                 | P. Sireesha              |
| 25.   | P. Tejaswini         | BC        | "                      |                 |                 |                 |                 | P. Tejaswini             |
| 26.   | P. Pushpalatha       | BC        | "                      |                 |                 |                 |                 | P. Pushpalatha           |
| 27.   | P. Prabhandha        | BC        | "                      |                 |                 |                 |                 | P. Prabhandha            |
| 28.   | G. Naga Veni         | SC        | "                      |                 |                 |                 |                 | G. Naga Veni             |
| 29.   | K. Lakshmi Devi      | SC        | "                      |                 |                 |                 |                 | K. Lakshmi Devi          |
| 30.   | K. Radha             | SC        | "                      |                 |                 |                 |                 | K. Radha                 |
| 31.   | C.M. Pavithra        | SC        | "                      |                 |                 |                 |                 | C.M. Pavithra            |
| 32.   | S. Thoranajakshi     | OC        | "                      |                 |                 |                 |                 | S. Thoranajakshi         |
| 33.   | R. Varalakshmi       | ST        | "                      |                 |                 |                 |                 | R. Varalakshmi           |
| 34.   | S. Hima Bindu        | BC        | "                      |                 |                 |                 |                 | S. Hima Bindu            |
| 35.   | P. Aswini            | BC        | "                      |                 |                 |                 |                 | P. Aswini                |
| 36.   | P. Rajitha           | BC        | "                      |                 |                 |                 |                 | P. Rajitha               |
| 37.   | S. Hemalatha         | OC        | "                      |                 |                 |                 |                 | S. Hemalatha             |
| 38.   | V. Prashanti         | SC        | III B. Sc (MPCs)       |                 |                 |                 |                 | V. Prashanti             |
| 39.   | V. Meenakshi         | BC        | "                      |                 |                 |                 |                 | V. Meenakshi             |
| 40.   | V. Dhanalakshmi      | OC        | "                      |                 |                 |                 |                 | V. Dhanalakshmi          |
| 41.   | Y. Pranusha          | OC        | "                      |                 |                 |                 |                 | Y. Pranusha              |
| 42.   | A. Sravana Sandhya   | SC        | "                      |                 |                 |                 |                 | A. Sravana Sandhya       |
| 43.   | B. Sasikala          | SC        | "                      |                 |                 |                 |                 | B. Sasikala              |
| 44.   | C. Yasmin Begum      | BC        | "                      |                 |                 |                 |                 | C. Yasmin Begum          |
| 45.   | G. Anusha            | BC        | "                      |                 |                 |                 |                 | G. Anusha                |
| 46.   | G. Lokeshwari        | SC        | "                      |                 |                 |                 |                 | G. Lokeshwari            |
| 47.   | K. Bharati           | SC        | "                      |                 |                 |                 |                 | K. Bharati               |
| 48.   | M. Sravanthi         | OC        | "                      |                 |                 |                 |                 | M. Sravanthi             |
| 49.   | G. Sreelatha         | BC        | "                      |                 |                 |                 |                 | G. Sreelatha             |
| 50.   | G. P. Sivasai Jyothi | SC        | "                      |                 |                 |                 |                 | G. P. Sivasai Jyothi     |
| 51.   | K. Gowthami          | OC        | III B.A                |                 |                 |                 |                 | K. Gowthami              |
| 52.   | M. Lokeswari         | OC        | "                      |                 |                 |                 |                 | M. Lokeswari             |
| 53.   | S. G. Nirmala Bai    | ST        | "                      |                 |                 |                 |                 | S. G. Nirmala Bai        |
| 54.   | K. Kullayamma        | SC        | "                      |                 |                 |                 |                 | K. Kullayamma            |
| 55.   | M. Bharathi          | ST        | "                      |                 |                 |                 |                 | M. Bharathi              |
| 56.   | M. Jyothi            | SC        | "                      |                 |                 |                 |                 | M. Jyothi                |
| 57.   | C. Amruthavani       | SC        | "                      |                 |                 |                 |                 | C. Amruthavani           |
| 58.   | J. Bhulakshmi Devi   | SC        | "                      |                 |                 |                 |                 | J. Bhulakshmi Devi       |
| 59.   | G. Suhagini          | SC        | "                      |                 |                 |                 |                 | G. Suhagini              |
| 60.   | H. Suneetha          | SC        | "                      |                 |                 |                 |                 | H. Suneetha              |

AY 2014-15

1<sup>st</sup> to 4<sup>th</sup> August'2014 -- “Gender and Human Rights”

- Ch. Venkanna Co-ordinator, K. Venkateswari, and Mr. Daney accompanied by Principal and all staff members



Principal- Smt.N. Nirmala Inaugerating the Program – 1<sup>st</sup> August'14  
(with Female Staff members and Student Participants)



Convener's introduction about the importance of the program



An introductory Speech by Co-ordinator Ch Venkanna

August 2<sup>nd</sup> 2014:

Different groups working on the assignment – Preparation of Different Charts





Involvement of students in Group Discussion while making a good chart with competitive spirit . Being mischievous while learning, is students right: is it not?



Baap re! so much of concentration on solving the task .

August 4<sup>th</sup> - Principal addressing the valedictory program of 4 day Asmitha training



Convener WE Cell speaking on the occasion



Staff & Students in the Asmitha – Valedictory function.



Kum Umadevi III B.A (HEP) explaining about her awareness about Gender & Sex in a new angle.



Kum Haseena III B.Sc (MPCs) sharing her feelings after the training



Kum S. Kesamma III B.Com (Comp.Appls) giving a brief report of her learning



Atp - News Channel coverage of the program.

Videos are given in another folder

7/7/14

## **CERTIFICATE COURSE ON GENDER AND HUMAN RIGHTS**

Asmita Resource Centre for Women

### **COURSE OUTLINE**

**College:**

**Duration:** 30 hours & 4 days (Full)

**Time:** 10.00am – 4.00pm from (the time suitable for the college)

**Eligibility:** Pursuing Graduation

#### **Rationale of the course:**

The objective of this course is to create awareness on gender discrimination and to make students aware about their rights and help them to be better citizens. This course creates a space for young women & men to speak about issues concerning them and search for solutions.

The course intends to engage the participants in the following:

1. An introduction to the concept of gender and patriarchy; its linkages with power, hierarchies and stereotypes.
2. An introduction to the concept of human rights and its relevance to our lives.
3. An introduction to equality, discrimination on the basis of sex, caste, class and disability.
4. An introduction to Violence and how it is perpetrated in the Indian society.
5. An introduction to national laws and legislations on women's rights, its application and importance.
6. An introduction to women health- understanding our bodies and its functions. (Reproductive rights, HIV/AIDS and sexuality)
7. An introduction to women's movement and struggles.

#### **Course format:**

The course is designed especially for college students. The sessions are interactive and based on participatory exercises and games. This course will use a variety of formats, including exercises, games, readings, handouts, lectures, guest speakers, power presentations, movie screenings, discussions, and written assignments. Some materials covered in this class will generate controversy, and discussions are a good way to work ourselves through them and to learn from one another. Some times there might be differences in perspectives, but we should be able to think, argue and convince ourselves about why we disagree or agree. Discussion and awareness of issues is important and students need this awareness.

**Attendance:**

Regular attendance is mandatory for this course. If students do not have 75% attendance they will not be given their certificates at the end of the course.

**Other details:**

Cell phones are not allowed in the class hours.

Students are free to contact the person-in -charge for the course after class hours for further discussion and clarification.

Student need to read the material supplied to them in advance

**Course material:**

- 1<sup>st</sup> Readings on gender, sex and patriarchy
- 2<sup>nd</sup> Reading on Discrimination, equality and differences.
- 3<sup>rd</sup> Human rights and its importance
- 4: National laws and legislations on women's rights

**Assessment:**

Total 100 marks- 60% based on group participation, class participation and exercises and 40% on individual written assignments.



## Asmitha Resource Centre – with Certificate & Study material

Trained 60 participants ( III B.Com – 24, III B. A – 12, III B.Sc – 14 )

### List for ASMIHA

The following is the list for Training Students by Asmitha, Hyderabad from 1<sup>st</sup> To 4<sup>th</sup> August 2014.

| Sl. No                                            | Name of the Student | Category | Signature of the Student |
|---------------------------------------------------|---------------------|----------|--------------------------|
| <b>III B.Com( Comp. Appls ) &amp; ( General )</b> |                     |          |                          |
| 1                                                 | G. Pravallika       | OC       | G. Pravallika            |
| 2                                                 | S. Kesamma          | SC       | S. Kesamma               |
| 3                                                 | B. Pruthvi          | BC - B   | B. Pruthvi               |
| 4                                                 | G. Gowthami         | BC - B   | G. Gowthami              |
| 5                                                 | M.T. Madhavi        | BC - A   | M.T. Madhavi             |
| 6                                                 | B. Sailaja          | BC - B   | B. Sailaja               |
| 7                                                 | G. Vijaya Bhargavi  | BC - B   | G. Vijaya Bhargavi       |
| 8                                                 | M. Hemalatha        | BC - A   | M. Hemalatha             |
| 9                                                 | S. Sudharani        | SC       | S. Sudharani             |
| 10                                                | M. Bala kullayamma  | SC       | M. Bala kullayamma       |
| 11                                                | M. Deepthi          | BC - B   | M. Deepthi               |
| 12                                                | A. Aysha Begum      | BC - E   | A. Aysha Begum           |
| 13                                                | M. Thasleem         | BC - E   | M. Thasleem              |
| 14                                                | M. Kavya            | SC       | M. Kavya                 |
| 15                                                | G. Swarnamajali     | BC - D   | G. Swarnamajali          |
| 16                                                | B. Haritha          | OC       | B. Haritha               |
| 17                                                | M. Roja             | SC       | M. Roja                  |
| 18                                                | A. Sanakka          | SC       | A. Sanakka               |
| 19                                                | M. Suvarna          | OC       | M. Suvarna               |
| 20                                                | K. Bhargavi         | BC - D   | K. Bhargavi              |
| 21                                                | S. Prasanthi        | SC       | S. Prasanthi             |
| 22                                                | B. Latha            | BC - D   | B. Latha                 |
| 23                                                | C. Aruna            | BC - A   | C. Aruna                 |
| 24                                                | B. Aswini           | BC - B   | B. Aswini                |
| 25                                                | U. Sunitha          | BC - A   | U. Sunitha               |
| 26                                                | B. Indrara          | BC - B   | B. Indrara               |
| 27                                                | S. Peddakka         | BC - A   | S. Peddakka              |
| 28                                                | D. Radha            | BC - D   | D. Radha                 |
| 29                                                | K. Sireesha Bai     | ST       | K. Sireesha Bai          |
| 30                                                | M. Haritha          | SC       | M. Haritha               |
| 31                                                | E. Lakshmi          | SC       | E. Lakshmi               |
| 32                                                | R. Rama Devi        | SC       | R. Rama Devi             |
| <b>III B. Sc</b>                                  |                     |          |                          |
| 33                                                | D. Haseena Begum    | BC - B   | D. Haseena Begum         |
| 34                                                | K. Sruthi           | OC       | K. Sruthi                |
| 35                                                | N. Divya Vani       | BC - A   | N. Divya Vani            |
| 36                                                | E. Kalavathi        | OC       | E. Kalavathi             |
| 37                                                | B. Dhanalakshmi     | BC - B   | B. Dhanalakshmi          |
| 38                                                | N. Sireesha         | BC - B   | N. Sireesha              |
| 39                                                | B. Mamatha          | BC - B   | B. Mamatha               |
| 40                                                | P. Lakshmi Devi     | BC - B   | P. Lakshmi Devi          |
| 41                                                | K. Manjula          | SC       | K. Manjula               |
| 42                                                | Pushpavathi         | BC - B   | P. Pushpavathi           |
| 43                                                | T. Nandini          | BC - D   | T. Pushpavathi           |
| 44                                                | N. Vijay lakshmi    | SC - B   | Nandini                  |
| 45                                                | S. Khadharunnisa    | BC - E   | S. Khadharunnisa         |
| 46                                                | P. Eswari           | OC       | P. Eswari                |
| 47                                                | C. Anusha           | SC       | C. Anusha                |
| 48                                                | K. Lalitha          | SC       | K. Lalitha               |
| <b>III B. A.,</b>                                 |                     |          |                          |
| 49                                                | N. Umadevi          | BC - A   | N. Umadevi               |
| 50                                                | N. Chandrakala      | ST       | N. Chandrakala           |
| 51                                                | M. Anuradha         | BC - A   | M. Anuradha              |
| 52                                                | S. Tulasi Bai       | ST       | S. Tulasi Bai            |
| 53                                                | E. Usha Rani        | BC - A   | E. Usha Rani             |
| 54                                                | P. Chitti Bai       | ST       | P. Chitti Bai            |
| 55                                                | M. Rathnamma        | SC       | M. Rathnamma             |
| 56                                                | C. Mounika          | BC - D   | C. Mounika               |
| 57                                                | C. Kullayamma       |          | C. Kullayamma            |
| 58                                                | P. Vijayasree       | SC       | P. Vijayasree            |
| 59                                                | T. Shaharabanu      | BC - B   | T. Shaharabanu           |
| 60                                                | N. Sujatha          | ST       | N. Sujatha               |

Y. Vijaya Brunda, Lecturer in Commerce & Convener WFC

KSN Govt. Degree College For Women, Ananthapuramu.

Date : 04-08-2014

To  
The Director  
Asmitha Women Resource Centre,  
Sec'bad.

Sir/ Madam,

Sub: Feedback on Four days training program on "Gender and Human Rights"  
in our college by your Staff- Reg.

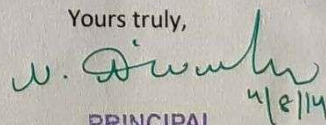
\*\*\*\*\*

I am glad to have your team of trainers in our college for accepting our request and came over here to impart training for our III Year Students on various issues related to empowerment of women. Our Students enjoyed the way of learning as it exposed them to many topics –

- Gender and Sex,
- Differences in the level of employment ,
- Women feticide, Sexual harassment,
- Undue influence of men in Women's political role ,
- Various types of violence against women,
- Child marraiges
- Protective measures by the Government & Law,
- Aid by NGOs, Procedure of Complaining ,
- RTI Act, Investigating authorities , Compensation and Re-dressal machinery available to different groups of sufferers like – SC & STs and HIV patients, Differently- abled
- Role of UNO, International Women's Law, Conventional Child rights; and
- Value of Nutrition to women specifically.

On behalf of Women Empowerment Cell of our College , we thank you for the steps you have taken in educating our poor women students of Drought prone district of Rayalaseema by sending your three members team and I request you to continue this kind of MoU with you in the journey towards empowerment in future Academic years too.

Yours truly,



PRINCIPAL  
KSN Govt. Degree College (Women)  
ANANTAPUR,

## FEEDBACK ON ASMITA PROGRAMME

Asmita programme was conducted in the college 1<sup>st</sup> to 4<sup>th</sup> August '2014 Three Trainers came from Hyderabad to enlighten a team of 60 members .

### Feedback on 1<sup>st</sup> day

They explained meaning of Gender and Sex and conducted group discussions. The topic is “ **Ladies and Gents behaviour in certain ages**”. They conducted chart preparations on the topic and acknowledged the creativity. Real stories were collected in CD's and played.

We saw a video on **Gender Equality** i.e., equality between a brother and a sister .

### Feedback on 2<sup>nd</sup> day

They prepared charts on the topic ‘**Work of a Labour and an Employee**’. Each group read the chart and was discussed by the Trainer-

Mr Dany. In the afternoon session Venkateswari madam told about *Gang rapes , Domestic Violence on Womem*. We saw a video on ‘ **Failure of Love**’

### Feedback on 3<sup>rd</sup> day

Madam discussed Violence in the society under the heads- like

1. Physical violence
2. Sexual violence
3. Domestic violence

For these reasons government provided some Acts as

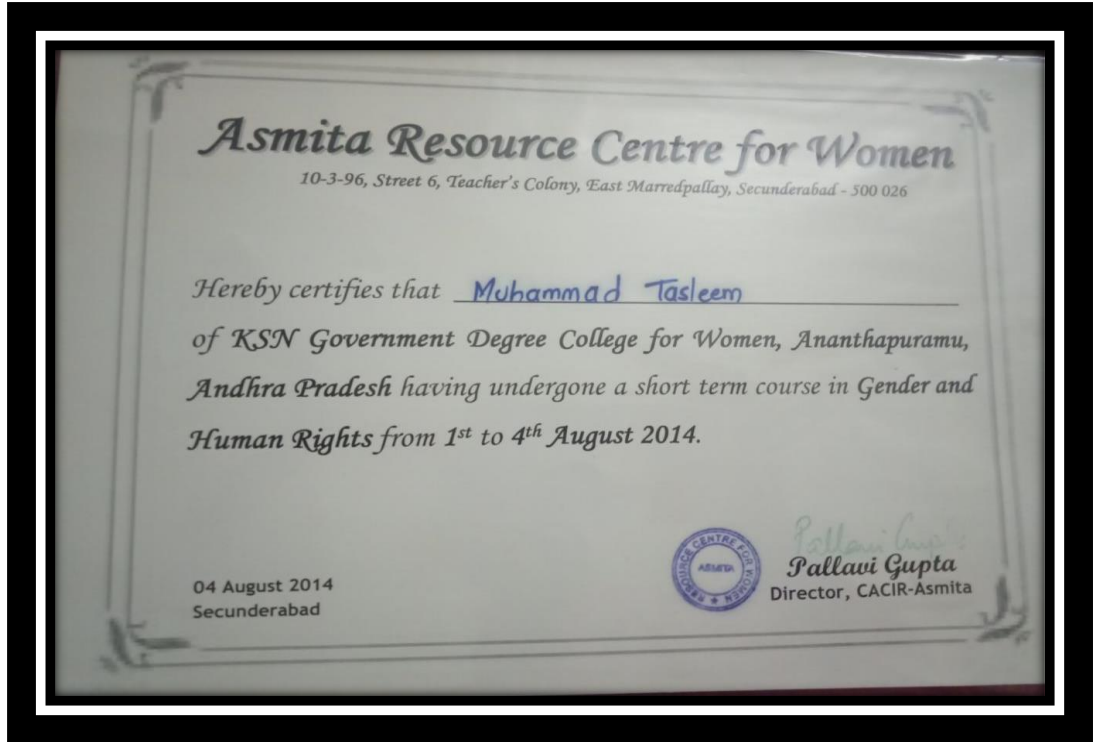
1. Domestic violence act 1961
2. Nirbaya act 2013

After Lunch, Venkat sir discussed about ‘**Priority of Men in the society**’. We saw the video in which women perfectly choose her husband.

### Feedback on 4<sup>th</sup> day

Morning we saw the video ‘**Ameena's life** - the importance of education’. On the last day they interacted with us on how to improve our ideas, aim in life, how to live in the society and build up our career being strong.

We had a wonderful 4- day workshop in the name of ‘Asmitha’ where we are joy ful but with more awareness among us regarding the position of women in the society and had directed us towards empowering our selves.



News item in Local edition of Telugu News Paper SAKSHI on 4<sup>th</sup> Aug'2015



**AY 2015-16**

**1. Training program in “Meditation as Stress Reliever”**

**A program by Ramachandra Mission, Ananthapur**

***A three days meditation camp from 14<sup>th</sup> to 16<sup>th</sup> December'2015***



All students of III & II Year students ( more than 500 in number ) along with the Staff did meditation .

Dr S. Padmavathi- Principal has chaired the occasion for about 9.30 to 11.30am

by Sri M.Madhusudhan Co-ordinator, Sri Ramachandra Mission,  
Ananthapur

AY 2014-15

## 2. Workshop on Safety Riding Training

6<sup>th</sup> Sep 2014



Miss Nagini Executive from Honda Company explaining about safety  
Eager to Drive? Be careful! Nagini's advice



140 interested Students of all groups has taken part

### 3.Training program in “ Handicrafts”

Encouraging & Improving the artistic talents with Embroidery & managing the Waste material effectively



Crafts expert Kum J. Krishnaveni, Lecturer in Hindi involving the students in craft learning

3/8/15

From  
Y. Vijaya Brunda,  
Convener,  
Women Empowerment Cell,  
KSN Govt. Degree College (W),  
Ananthapuram.

To  
The Principal,  
KSN Govt. Degree College (W),  
Ananthapuram.

Respected Madam,

Sub: Request for Remuneration to the Trainer for conducting "Earn while You Learn"  
Programme by the Women Empowerment Cell of KSN GDC(W), Atp- Reg.

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I, the Convener of Women Empowerment Cell of our College, is happy to complete the Skill based learning programme under the head "Earn while You Learn" to our students by giving training in different aspects of Handicrafts like

1. Bouquet Making
2. Hand Embroidery
3. Fabric Painting; and
4. Mehendi

for two months ( i.e., from 01-12-2014 to 10-2-2015 (excluding 2<sup>nd</sup> term vacation)).

Kum J. Krishnaveni, Lecturer in Hindi gave training for the period to 30 selected students and completed the programme successfully. I am enclosing the details of students and the list of articles prepared by the students during their training.

I submit that the trainer's efforts shall be recognized by paying some remuneration from eligible funds. Hence, I request you to pay considerable remuneration to her and encourage the activity to be taken up in the future for the benefit of our students.

Thanking you.

Encls: 1. List of students

2. Photo evidences of articles

Pay Joan WAC (GPA)  
3/8

Yours faithfully,

Y. Vijaya Brunda  
(Y. VIJAYA BRUNDA)